Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE	from throu	01 /00 /0004	Date of election if applicable: (Month, Day, Year)	E-Filed 02/20/2024 10:41:22 Filing ID: 210599101		ALIFORNIA 460 FORM ge1			
1. Type of Recipient Committee: All Co			2. Type of Statement:						
 ☑ Officeholder, Candidate Controlled Committe ☐ State Candidate Election Committee ☐ Recall (Also Complete Part 5) ☐ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee 	Committ Continuit Spor (Also Comp	rolled sored lete Part 6) Formed Candidate/ lder Committee		elow)	Supplement Statement	Statement dd-Year Report ntal Preelection - Attach Form 495			
3. Committee Information	I.D. NUME 130726		Treasurer(s)						
SATRA ZURITA FOR COMPTON SCHOOL BO. STREET ADDRESS (NO P.O. BOX)	ARD 2022		David Gould MAILING ADDRESS CITY Norwalk	STATE CA	ZIP CODE 90650	AREA CODE/PHONE (213)489-4792			
CITY STA	TE ZIP CODE	AREA CODE/PHONE	NAME OF ASSISTANT TREASUR						
Norwalk CA	90650	(213)489-4792	Ingrid Orellana						
MAILING ADDRESS (IF DIFFERENT) NO. AND STR	EET OR P.O. BOX		MAILING ADDRESS						
CITY STA	TE ZIP CODE	AREA CODE/PHONE	CITY	STATE	ZIP CODE	AREA CODE/PHONE			
Norwalk CA	90650		Norwalk	CA	90650	(213)489-4792			
OPTIONAL: FAX / E-MAIL ADDRESS (213)402-3540 / dlgould@gouldorell.	ana.com		OPTIONAL: FAX / E-MAIL ADDR	ESS					
4. Verification I have used all reasonable diligence in preparing under penalty of perjury under the laws of the State Executed on O2/20/2024 Date Executed on Date Executed on Date		e foregoing is true and correct. ByDavid_L. G BySatra Zuit	ould Signature of Treasurer or Assistant	Freasurer ponent or Responsible Officer of		true and complete. I certify			

Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2								
	FORNIA DRM	_	l 60					
Page _	2	of _	11					

	ceholder or Candidate Controlled Committee					rimarily Formed Ball		•••••	•	
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE							
SATRA ZURITA										
OFFICE SOUGHT OR HELD (INCL	LUDE LOCATION AND D	ISTRICT NUMB	ER IF APPLICAB	LE)	В	ALLOT NO. OR LETTER	JURISDICTI	ON		SUPPORT
Board of Education: Com	pton USD									OPPOSE
RESIDENTIAL/BUSINESS ADDRE	SS (NO. AND STREET)	CITY	STATE	ZIP	Id	entify the controlling of	ficeholder. ca	ndidate. or s	tate measure	proponent, if ar
		Compton	CA	90220	_	AME OF OFFICEHOLDER, CA		<u> </u>		
Related Committees No not included in this statement contributions or make expende	that are controlled by	you or are pr	rimarily formed		ō	FFICE SOUGHT OR HELD			DISTRICT NO.	F ANY
COMMITTEE NAME		I.D. NL	JMBER		_				1	
Satra Zurita for City C	lerk 2024	146	55120							
					7 P	rimarily Formed Car	didate/Offi	reholder Co	nmmittee //	et names of
NAME OF TREASURER		CONTR	ROLLED COMMIT	TEE?		fficeholder(s) or candidate(
Satra Zurita		X Y	YES NC)	-		0.441D1D.4TE	LOFFIOE OOL	IOLIT OR LIELD	
COMMITTEE ADDRESS S	STREET ADDRESS (NO	P.O. BOX)			N/	AME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	IGHT OR HELD	☐ SUPPORT
										OPPOSE
CITY	STATE	ZIP CODE	AREA COL	DE/PHONE	N/	AME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	IGHT OR HELD	
	STATE CA	ZIP CODE 90650		DE/PHONE 89-4792	N	AME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	IGHT OR HELD	
Norwalk COMMITTEE NAME		90650			_					SUPPORT OPPOSE
Norwalk		90650	(213)4		_	AME OF OFFICEHOLDER OR			IGHT OR HELD	SUPPORT OPPOSE
Norwalk		90650	(213)4	89-4792	N/		CANDIDATE	OFFICE SOL		SUPPORT OPPOSE SUPPORT OPPOSE
Norwalk COMMITTEE NAME		90650	JMBER ROLLED COMMIT	TEE?	N/	AME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	IGHT OR HELD	SUPPORT OPPOSE
Norwalk COMMITTEE NAME NAME OF TREASURER		90650 I.D. NU CONTR	JMBER ROLLED COMMIT	TEE?	N/	AME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	IGHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT
Norwalk COMMITTEE NAME NAME OF TREASURER	CA STREET ADDRESS (NO	90650 I.D. NU CONTR	(213) 4 JMBER ROLLED COMMIT YES NO	TEE?	N/	AME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	IGHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

	SU	MMARY PAGE
covers period	CALIFORNIA FORM	460
1/01/2024		

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

Statement from _____ 01/20/2024 through _ I.D. NUMBER 1307267

Contributions Received	COLUMN A TOTALTHIS PERIOD (FROM ATTACHED SCHEDULES)		COLUMN B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections			
1. Monetary Contributions Schedule A, Line 3	\$ 500.00	\$	500.00	1/1 through 6/30 7/1 to Date			
2. Loans Received Schedule B, Line 3	0.00		6,050.00	1/1 through 6/30 //1 to Date			
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ 500.00	\$	6,550.00	20. Contributions Received \$\$			
4. Nonmonetary Contributions	0.00		0.00	21 Expenditures			
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$ 500.00	\$	6,550.00	Made \$ \$			
Expenditures Made				Expenditure Limit Summary for State			
6. Payments Made Schedule E, Line 4	\$ 53.55	\$	53.55	Candidates			
7. Loans Made Schedule H, Line 3	0.00		29,322.12	22. Cumulative Expenditures Made*			
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$ 53.55	\$	29,375.67	(If Subject to Voluntary Expenditure Limit)			
9. Accrued Expenses (Unpaid Bills)	0.00		0.00	Date of Election Total to Date			
10. Nonmonetary Adjustment Schedule C, Line 3	0.00		0.00	(mm/dd/yy)			
11. TOTAL EXPENDITURES MADE	\$ 53.55	\$	29,375.67	\$			
Current Cash Statement				/\$			
12. Beginning Cash Balance Previous Summary Page, Line 16	\$ 287.34	То	calculate Column B, add				
13. Cash Receipts Column A, Line 3 above	500.00		nounts in Column A to the rresponding amounts				
14. Miscellaneous Increases to Cash Schedule I, Line 4	0.00	fro	m Column B of your last	*Amounts in this section may be different from amounts reported in Column B.			
15. Cash Payments Column A, Line 8 above	53.55		oort. Some amounts in blumn A may be negative				
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ 733.79	fig	ures that should be btracted from previous				
If this is a termination statement, Line 16 must be zero.		ре	riod amounts. If this is e first report being filed				
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ 0.00	for ca	this calendar year, only rry over the amounts				
Cash Equivalents and Outstanding Debts			m Lines 2, 7, and 9 (if y).				
18. Cash Equivalents See instructions on reverse	\$ 29,322.12						
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ 6,050.00						
		ı		FPPC Advice: advice@fnnc.ca.gov (866/2			

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule Monetary	A Contributions Received		ts may be rounded whole dollars.	Statement cov	ers period	CALIFORNIA 160		
,		.0	whole deliais.	from01/01/2	024		FORNIA 460	
SEE INSTRUCTION	DNS ON REVERSE			through	024	Page	4 of11	
NAME OF FILER						I.D. NU	JMBER	
SATRA ZURIT	A FOR COMPTON SCHOOL BOARD 2022					13072	267	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC	/EAR	PER ELECTION TO DATE (IF REQUIRED)	
01/05/2024	Cecil Rhambo Jr Rancho Palos Verdes, CA 90275			500.00 Received through inter Efundraising Connectic Sacramento, CA 95816	mediary:	500.00		
		☐IND ☐COM ☐OTH ☐PTY ☐SCC						
		□IND □COM □OTH □PTY □SCC						
		□IND □COM □OTH □PTY □SCC						
		☐IND ☐COM ☐OTH ☐PTY ☐SCC						
			SUBTOTAL	500.00				
1. Amount re (Include a	A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.)eceived this period – unitemized monetary contributions			500.00	IND- COM OTH	(other I – Other	ent Committee than PTY or SCC) (e.g., business entity)	
	etary contributions received this period.	3 UI 1533 II IAH .	Ψ100 Φ			– Political – Small C	l Party Contributor Committee	

500.00

Schedule B – Pa	rt 1
Loans Received	

Amounts may be rounded to whole dollars.

	Stateme	ent covers period	CALIFORNIA 460
	from	01/01/2024	FORM 400
	through _	01/20/2024	Page5 of11
L			I.D. NUMBER

1307267

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

(d) OUTSTANDING (g) (c) IF AN INDIVIDUAL, ENTER OUTSTANDING FULL NAME. STREET ADDRESS AND ZIP CODE AMOUNT **INTEREST ORIGINAL CUMULATIVE** AMOUNT PAID OCCUPATION AND EMPLOYER BALANCE **BALANCE AT** OF LENDER RECEIVED THIS PAID THIS CONTRIBUTIONS AMOUNT OF OR FORGIVEN (IF SELF-EMPLOYED, ENTER **BEGINNING THIS** CLOSE OF THIS (IF COMMITTEE, ALSO ENTER I.D. NUMBER) **PERIOD** PERIOD TO DATE LOAN NAME OF BUSINESS) THIS PERIOD PERIOD PERIOD I & I, LLC CALENDAR YEAR PAID Hacienda Heights, CA 91745 LOAN TO COMMITTEE s_5,500.00 0.00 0.00_% 0.00 \$ 8,000.00 ☐ FORGIVEN PER ELECTION** \$ 5,500.00 P2017 8,000.00 0.00 0.00 0.00 10/16/2017 DATE INCURRED [†]□ IND ☐ COM ☒ OTH ☐ PTY ☐ SCC DATE DUE Satra Zurita ☐ PAID CALENDAR YEAR Compton, CA 90220 0.00 550.00 550.00 0.00 0.00 % RATE FORGIVEN PER ELECTION ** 550.00 0.00 0.00 0.00 12/08/2023 DATE DUE DATE INCURRED □ COM □ OTH □ PTY □ SCC CALENDAR YEAR ☐ PAID RATE FORGIVEN PER ELECTION **

SUBTOTALS \$

0.00\$

Schedule B Summary

□ COM □ OTH □ PTY □ SCC

0.00

DATE DUE

6,050.00\$

1. Loans received this period\$ (Total Column (b) plus unitemized loans of less than \$100.) 2. Loans paid or forgiven this period\$ _ 0.00 (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.)

Enter the net here and on the Summary Page, Column A, Line 2.

0.00\$

IND - Individual

DATE INCURRED

0.00

(Enter (e) on

Schedule E, Line 3)

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

†Contributor Codes

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule E
Payments Made

Amounts may be rounded to whole dollars.

	SCHEDULE E
Statement covers period	CALIFORNIA 460
from01/01/2024	FORM TOO
01/00/0004	
through01/20/2024	Page6 of11
	I.D. NUMBER
	1307267

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	₹	DESCRIPTION OF PAYMENT	AMOUNT PAID

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$
0.00

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)\$	0.00
2. Unitemized payments made this period of under \$100\$	53.55
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	53.55

Sched	ule H		
Loans	Made	to C	thers*

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** 01/01/2024 from . 01/20/2024 Page __7 __ of __11__ through. I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

1207067

SATRA ZURITA FOR COMPTON SCHOOL BOARD						1307267		
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
Janna Zurita for Compton City Council 2015 (ID# 1334591) Long Beach, CA 90802		\$_5,400.00	\$0.00	PAID \$0.00 FORGIVEN \$0.00	\$5,400.00	0.00 % RATE 0.00	\$ 5,400.00 02/10/2011 DATE INCURRED	\$O.00 PER ELECTION**
Janna Zurita for Compton City Council 2015 (ID# 1334591) Long Beach, CA 90802		\$675.00	\$0.00	PAID \$0.00 FORGIVEN \$0.00	\$675.00	0.00_% RATE 0.00	\$ 1,675.00 04/13/2011 DATE INCURRED	\$O.00 PER ELECTION**
*Loans that are contributions to another candidanust also be summarized on Schedule D. Loans also be reported on Schedule E.		SUBTOTALS	\$ 0.00	\$ 0.00	\$ 6,075.00	\$ 0.00		
						(Enter (e) on		

(Enter (e) on Schedule I, Line 3)

Schedule H Summary

1.	Loans made this period	\$	0.00
	(Total Column (b) plus difficinized toans of less than \$100.)		
2.	Payments received on loans	\$	0.00
	(Total Column (c) plus unitemized payments of less than \$100.)		
3.	Net change this period. (Subtract Line 2 from Line 1.)	\$	0.00
	(Enter the net here and on the Summary Page, Column A, Line 7.)	(May be a negative	ve number)

SCHEDULE H (CONT.)

Schedule H (Continuation Sheet) Loans Made to Others*

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** 01/01/2024 from . 01/20/2024 Page __8 __ of __11__ through

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD	2022						1307267	
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
Janna Zurita for Compton City Council 2015 (ID# 1334591) Long Beach, CA 90802		\$300.00	\$0.00	PAID \$0.00 □ FORGIVEN \$0.00	\$300.00	0.00 % RATE %	\$300.00 \$12/11/2012 DATE INCURRED	\$ 0.00 PER ELECTION**
Janna Zurita for Compton City Council 2015 (ID# 1334591) Long Beach, CA 90802		\$ <u>4,500.00</u>	\$0.00	PAID \$0.00 FORGIVEN \$0.00	\$ _ 4,500.00	0.00 % RATE	\$ 4,500.00 05/05/2015 DATE INCURRED	CALENDAR YEAR \$0.00 PER ELECTION**
Elect Alma Taylor Pleasant to Compton School Board 2017 (ID# 1382829) Long Beach, CA 90802		\$ <u>1,000.00</u>	\$0.00	PAID \$0.00 FORGIVEN \$0.00	\$ _1,000.00 _02/09/2018	0.00 % RATE	\$ 1,000.00 02/09/2016	\$ 0.00 PER ELECTION** \$ 2017 \$500.0
*Loans that are contributions to another candida must also be summarized on Schedule D. Loans also be reported on Schedule E.		SUBTOTALS	\$ 0.00	\$ 0.00	DATE DUE 5,800.00	\$ 0.00	DATE INCURRED	

(Enter (e) on Schedule I, Line 3)

Schedule H (Continuation Sheet) Loans Made to Others*

Amounts may be rounded to whole dollars.

 Statement covers period
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 01/01/2024
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 I.D. NUMBER

1307267

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

DATKA ZUKITA FOR COMPTON SCHOOL BOARD	2022						1307207	
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
Janna Zurita for Compton City Council 2015 (ID# 1334591) Long Beach, CA 90802		\$ 7,500.00	\$0.00	PAID \$ 0.00 FORGIVEN 0.00	\$	0.00_% RATE 0.00	\$ 7,500.00 08/10/2016 DATE INCURRED	\$O.00 PER ELECTION**
Lowanda Green for Compton College Board 2013 (ID# 1361029) Long Beach, CA 90802		s <u>150.00</u>	s0.00	PAID \$ 0.00 FORGIVEN \$ 0.00	\$150.00	0.00 % RATE	\$150.00 01/12/2017 DATE INCURRED	\$O.00 PER ELECTION**
Janna Zurita for Compton City Council 2015 (ID# 1334591) Long Beach, CA 90802		\$ 1,500.00	\$0.00	PAID \$ 0.00 FORGIVEN \$ 0.00	\$1,500.00 12/31/2018 	0.00 % RATE	\$ 1,500.00 12/27/2017 DATE INCURRED	\$O.00 PER ELECTION**
*Loans that are contributions to another candid must also be summarized on Schedule D. Loans		SUBTOTALS	• 0.00	• 0.00	\$ 9.150.00	• 0.00		

SUBTOTALS \$

0.00\$

0.00\$

9,150.00 \$

(Enter (e) on Schedule I, Line 3)

0.00

**If Required

also be reported on Schedule E.

Schedule H (Continuation Sheet) Loans Made to Others*

Amounts may be rounded to whole dollars.

 Statement covers period
 CALIFORNIA FORM
 460

 through
 01/20/2024
 Page
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 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD					1307267			
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
Zurita for City Council 2019 (ID# 1404615) Long Beach, CA 90802		\$_1,000.00	\$0.00	PAID \$0.00 FORGIVEN \$0.00	\$1,000.00	0.00 % RATE 0.00	\$ 1,000.00 04/09/2018 DATE INCURRED	\$O.00 PER ELECTION**
Zurita for City Council 2019 (ID# 1404615) Long Beach, CA 90802		\$ 2,000.00	\$0.00	PAID \$ 0.00 FORGIVEN \$ 0.00	\$2,000.00	0.00 % RATE \$0.00	\$ 2,000.00 06/15/2018 DATE INCURRED	\$O.00 PER ELECTION**
Janna Zurita for City Council 2019 (ID# 1404615) Long Beach, CA 90802		\$ _3,000.00	\$0.00	PAID \$ 0.00 FORGIVEN \$ 0.00	\$3,000.00	0.00 % RATE 0.00	\$ 3,000.00 04/22/2019 DATE INCURRED	CALENDAR YEAR \$0.00 PER ELECTION**
*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. SUBTOTALS			\$ 0.00	\$ 0.00	\$ 6,000.00	\$ 0.00		

(Enter (e) on Schedule I, Line 3)

SCHEDULE H (CONT.)

Schedule H (Continuation Sheet) Loans Made to Others*

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** 01/01/2024 from _ 01/20/2024 through Page ___11___ of ___11___ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD						1307267		
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
Satra Zurita for City Treasurer 2021 (ID# 1435737) Long Beach, CA 90802		\$_5,000.00	\$0.00	PAID \$ 0.00 FORGIVEN \$ 0.00	\$_5,000.00	0.00 % RATE 0.00	\$ 5,000.00 04/23/2021 DATE INCURRED	\$O.00 PER ELECTION**
		s	\$	PAID S FORGIVEN \$	\$DATE DUE	% RATE	\$	\$ PER ELECTION**
		s	\$	PAID \$ FORGIVEN \$	\$	%	\$	\$ PER ELECTION**
*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. SUBTOTALS			\$ 0.00	\$ 0.00	\$ 5,000.00	\$ 0.00		1

(Enter (e) on Schedule I, Line 3)